



THE MARRIAGE

*of*

MR DOMINIC OLIVER BRENNAN

*with*

MISS JESSICA FRANCES CALE

St Davids Cathedral, Pembrokeshire

Saturday 31 July, 2021 at 1 p.m.





*Dominic & Jessica would be grateful if you would please refrain from taking photos or videos during the Cathedral service. We have an incredible team of videographers & photographers on hand to capture every part of our day.*

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*The service is conducted by The Reverend Canon Leigh Richardson,  
Sub-Dean & Canon Residentiary of St Davids Cathedral.*

### THE MUSIC OF THE SERVICE

The Choir is directed by

Mr Scott Price  
*Director of Music, The Cardinal Vaughan Memorial School*

The Organ is played by

Mr Iestyn Evans  
*Director of Music, St James's, Spanish Place*

### THE MUSIC BEFORE THE SERVICE

Prelude and Fugue in C (BWV 547) *JS Bach*  
Duetto I (BWV 802) *JS Bach*  
Aria *Jongen*  
Rhosymedre *Vaughan Williams*

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## THE PROCESSION OF THE BRIDE

*during which THE INTROIT is sung*

I was glad when they said unto me: We will go into the house of the Lord.  
Our feet shall stand in thy gates: O Jerusalem.  
Jerusalem is builded as a city: that is at unity in itself.  
O pray for the peace of Jerusalem: they shall prosper that love thee.  
Peace be within thy walls: and plenteousness within thy palaces.

*Charles Hubert Hastings Parry*

*Psalm 122: 1-3, 6-7*

## WELCOME

*All sing*

### THE FIRST HYMN

Guide me, O thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand:  
Bread of heaven,  
feed me till I want no more.

Open now the crystal fountain  
whence the healing stream doth flow;  
let the fiery cloudy pillar  
lead me all my journey through:  
strong Deliverer,  
be thou still my strength and shield.

When I tread the verge of Jordan,  
bid my anxious fears subside;  
Death of death, and hell's Destruction,  
land me safe on Canaan's side:  
songs of praises  
I will ever give to thee.

*Cwm Rhondda  
John Hughes (1873-1932)  
arranged by James O'Donnell (b 1961)*

*William Williams (1717-91)  
translated by Peter Williams (1727-96) & others*





*The Sub-Dean gives*

## THE INTRODUCTION

We have come together in the presence of God to witness the marriage of this man and this woman, and to pray for them. Marriage is a gift of God to mankind. Holy Scripture compares the union of Christ with his Church. It should therefore be held in honour by all mankind. It must not be entered upon lightly or thoughtlessly, but responsibly and reverently. God calls men and women to the married state so that their love may be made holy in life-long union; that they may bring up their children to grow in grace and learn to love him; and that they may honour, help and comfort one another both in prosperity and adversity.

If any of you is aware of any just impediment to this marriage, you are to declare it now.

*The Sub-Dean, addressing Dominic and Jessica, continues*

I require and charge you both, in the presence of God, that, if either of you knows any reason why, according to the law of the Church or of this land, you may not be joined together in marriage, you now make it known.

## THE MINISTRY OF THE WORD

The Lord be with you;  
**And with your spirit.**

Almighty Lord and everlasting God, direct, sanctify and govern our hearts and bodies in the ways of your laws and in the works of your commandments; that, through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour, Jesus Christ.

**Amen.**

*Mr Donald Montgomery reads,*

## THE FIRST LESSON

I may speak in tongues of men or of angels, but if I am without love, I am a sounding gong or a clanging cymbal. I may have the gift of prophecy, and know every hidden truth; I may have faith strong enough to move mountains; but if I have no love, I am nothing. I may dole out all I possess, or even give my body to be burnt, but if I have no love, I am none the better.





Love is patient; love is kind and envies no one. Love is never boastful, nor conceited, nor rude; never selfish, not quick to take offence. Love keeps no score of wrongs; does not gloat over other men's sins, but delights in the truth. There is nothing love cannot face; there is no limit to its faith, its hope, and its endurance.

*I Corinthians 13: 1-7*

*The Choir sing*

## THE PSALM

O be joyful in the Lord all ye lands;  
 serve the Lord with gladness and come before his presence with a song.  
 Be ye sure that the Lord he is God; it is he that hath made us and not we  
 ourselves;  
 we are his people and the sheep of his pasture.  
 O go your way into his gates with thanksgiving and into his courts with  
 praise;  
 be thankful unto him and speak good of his Name.  
 For the Lord is gracious; his mercy is everlasting;  
 and his truth endureth from generation to generation.  
 Glory be to the Father, and to the Son, and to the Holy Ghost.  
 As it was in the beginning, is now, and ever shall be:  
 world without end. Amen.

*William Turner Walton*

*Psalm 100 'Jubilate Deo'*

*Miss Briony Ashby reads,*

## THE SECOND LESSON

The voice of my beloved! Behold, he comes, leaping over the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Behold, there he stands behind our wall, gazing through the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my beautiful one, and come away, for behold, the winter is past; the rain is over and gone. The flowers appear on the earth, the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree ripens its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my beautiful one, and come away".

O my dove, in the clefts of the rock, in the crannies of the cliff, let me see your face, let me hear your voice, for your voice is sweet, and your face is lovely. Catch the foxes for us, the little foxes that spoil the vineyards, for





our vineyards are in blossom. My beloved is mine, and I am his; he grazes among the lilies. Until the day breathes and the shadows flee, turn, my beloved, be like a gazelle or a young stag on cleft mountains.

*Song of Songs 2: 8-17*

*Please stand for*

## THE GOSPEL

*Hear the Holy Gospel according to Saint John*

**Glory be to thee, O Lord.**

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you."

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons, Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. And he said to them, "Now draw some out and take it to the master of the feast." So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

*After the Gospel:*

**Praise be to thee, O Christ.**

*Please be seated for*

## THE ADDRESS

*given by*

The Reverend Jonathan Lloyd  
*Minor Canon & Precentor, St Albans Cathedral*





## THE MARRIAGE

### THE DECLARATIONS

*After which the congregation are asked*

Will you, the families and friends of Dominic and Jessica, support and uphold them in their marriage now and in the years to come?

All: **We will.**

### THE VOWS

#### THE EXCHANGING OF RINGS

Bless, O Lord, these rings, given and received as a sign of love and faithfulness. **Amen.**

*The rings are exchanged, after which Dominic and Jessica kneel, and the Sub-Dean says to the people:*

As Dominic and Jessica have consented together in marriage, and have made their pledge to one another before God and this congregation, and have declared it by joining of hands, and by giving and receiving of a rings, I declare that they are now husband and wife. In the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Those whom God has joined together, let no man put asunder.

*The Sub-Dean blesses the couple*

God the Father, God the Son, God the Holy Spirit, bless, preserve, and keep you; the Lord mercifully with his favour look upon you; and so fill you with all spiritual benediction and grace, that you may so live together in this life, that in the world to come you may have life everlasting.

**Amen.**





*The couple move to the dais as the Choir sing*

### SEIGNEUR, JE VOUS EN PRIE

Seigneur, je vous en prie, que la force  
brûlante et douce de votre  
amour absorbe mon âme et la retire de  
tout ce qui est sous le ciel,  
afin que je meure par amour de vo-  
tre amour, puisque vous avez daigné  
mourir par amour de mon amour.

*Francis Poulenc*

*Lord, I beg thee, may the burning sweet  
force of thy love absorb  
my soul and withdraw it from  
everything that is beneath the heaven,  
so that I may die of love for thy love,  
because thou hast been willing  
to die of love for my love.*

*Saint Francis of Assisi (c. 1181-1226)*

### THE INTERCESSION

*Please kneel or sit*

Almighty and everlasting God, strengthen these your servants Dominic and Jessica with your grace, that they may keep the promises they have made in your presence:

*Lord, in your mercy;*

**Hear our prayer.**

Let your peace be in their home, and your blessing upon it:

*Lord, in your mercy;*

**Hear our prayer.**

Bless their marriage with the gift of children. Help them to be responsible parents, and give them wisdom, love and patience to bring up their children in the Christian faith:

*Lord, in your mercy;*

**Hear our prayer.**

Enable them to bear one another's burdens and share one another's joys that they may fulfil the law of Christ:

*Lord, in your mercy;*

**Hear our prayer.**







Make your love known through them and their home, that your holy Name may be glorified:

*Lord, in your mercy;*

**Hear our prayer.**

*The Choir sing*

## NOTRE PÈRE D'AIX

Notre Père qui es aux cieux,  
que ton Nom soit sanctifié,  
que ton règne vienne,  
que ta volonté soit faite,  
sur la terre comme au ciel.

Donne-nous aujourd'hui  
notre pain de ce jour.

Pardonne-nous nos offenses,  
comme nous pardonnons aussi  
à ceux qui nous ont offensés.

Et ne nous soumet pas à la tentation,  
mais délivre nous du Mal,  
car c'est à toi qu'appartiennent le règne,  
la puissance et la gloire,  
dans les siècles des siècles.

Amen.

*Pierre Villette*

*Our Father which art in heaven,  
Hallowed be thy name.*

*Thy kingdom come.*

*Thy will be done  
in earth, as it is in heaven.*

*Give us this day  
our daily bread.*

*And forgive us our trespasses,  
as we forgive those  
who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil,  
for thine is the kingdom,  
the power and the glory,  
for ever and ever.*

*Amen.*

## THE DISMISSAL

*The Sub-Dean says:*

To God the Father, who first loved us, and made us accepted in the Beloved;  
To God the Son, who loved us, and washed us from our sins in his own  
Blood;

To God the Holy Spirit, who sheds the love of God abroad in our hearts,  
Be all love and all glory, for time and eternity

**Amen.**





*All sing*

## THE SECOND HYMN

How shall I sing that majesty  
Which angels do admire?  
Let dust in dust and silence lie;  
Sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
Thy throne, O God most high.  
Ten thousand times ten thousand sound  
Thy praise; but who am I?

Thy brightness unto them appears,  
Whilst I thy footsteps trace;  
A sound of God comes to my ears,  
But they behold thy face.  
They sing because thou art their Sun;  
Lord, send a beam on me:  
For where heav'n is but once begun  
Their Alleluias be.

Enlighten with faith's light my heart,  
Inflame it with love's fire;  
Then shall I sing and bear a part  
With that celestial choir.  
I shall, I fear, be dark and cold  
With all my fire and light;  
Yet when thou dost accept their gold,  
Lord, treasure up my mite.

How great a being, Lord, is thine,  
Which doth all beings keep!  
Thy knowledge is the only line  
To sound so vast a deep.  
Thou art a sea without a shore,  
A sun without a sphere;  
Thy time is now and evermore.  
Thy place is everywhere.

*Coe Fen*  
*John Mason (1646-1694)*

*Kenneth Naylor (1937-1992)*





## THE SIGNING OF THE REGISTER

*During which the Choir sing*

### MARRIAGE TO MY LADY POVERTY

Here is the ring I have made for my Lady Poverty;  
A ring I've woven from grass and wayside flowers.  
It will sing on her hand like a skylark.

I am the bird who has come to take crumbs from your hand,  
In my soft grey plumage I fly to our wedding barefoot.  
I am far too shy to look at you.

We need no more than birds: they sing at dawn  
And wander wherever they please. We ask for nothing  
More than the birds of the sky: we ask for song.

We need no more than flowers, they flourish all summer  
And sleep all winter long. We ask for nothing more  
Than the flowers of the field: we ask to blossom.

As I fly from our wedding I look back over my shoulder:  
My husband is the flower in my heart;  
His ring will sing on my finger.

When I hear the song of a lark I shall think of you.  
When I lie in the open field on a bed of meadowsweet,  
I shall hear your music singing me to sleep.

Bob Chilcott

Charles Bennett



**PROCESSION OF THE BRIDE & BRIDEGROOM**

*During which Mr Iestyn Evans plays*

Movement V 'Toccata' from Symphony No. 5

Charles Marie-Widor

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**THE BRIDE & BRIDEGROOM**

Major Daniel BL Cole  
*Best Man*

Miss Rosanna Cale  
*Maid of Honour*

Lt William Johnson

Mrs Anna Kelly

Mr Alexander Knox

Miss Cat Edwards

Mr Beau Brennan

Miss Daisy Rattray

Mr Pierce Brennan

Miss Jo Davies

Miss Helena & Miss Aneira Cole  
*Flower Girls*

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